

F. No. 36(2)(1)/2024/DSW/ 653

Dated: 24 October 2025

Notice

Subject: Schedule and Instructions for participation in the 20th GGSIPU Inter-Collegiate Tennis Championship

The 20th GGSIPU Inter-Collegiate Tennis Championship is scheduled to be held from 29th to 31st October 2025 at the University Tennis Court, Dwarka Campus, as per the fixture attached.

Instructions:

1. All teams must submit the Eligibility Proforma (Annexure-2), duly filled and signed by the Principal/Director, along with a photocopy of the identity card of all players, at the venue at least one hour before the scheduled time of their match. All columns of the Eligibility Proforma must be properly filled, and no team will be allowed to participate without the Eligibility Proforma under any circumstances.
2. All participants must produce their original College/Institute Identity Card at the time of registration/competition or whenever required by the officials.

Rules:

1. Players must report in proper sports kit at least 30 minutes before the scheduled time of their match.
2. Walkover will be given to the opponent if a player/team fails to report at the scheduled time.
3. The competition will be conducted in Singles and Doubles format.
4. Each institute may field a maximum of one Men's and one Women's Singles player.
5. Each institute may field a maximum of one Men's and one Women's Doubles team. Each team may consist of a minimum of 2 and a maximum of 4 players.
6. Best of 11 games (5 games to win) will be played up to the Quarterfinal stage.
7. Best of 13 games (6 games to win) will be played from the Semifinals and onwards.
8. The Referee/Umpire's decision shall be final and binding on all participants.
9. All participating players and team officials must adhere to the Rules and Regulations notified vide Notice F. No. 36(2)(1)/2024/DSW dated 29.09.2025.


(Prof. Manpreet Kaur Kang)
Director, Students' Welfare

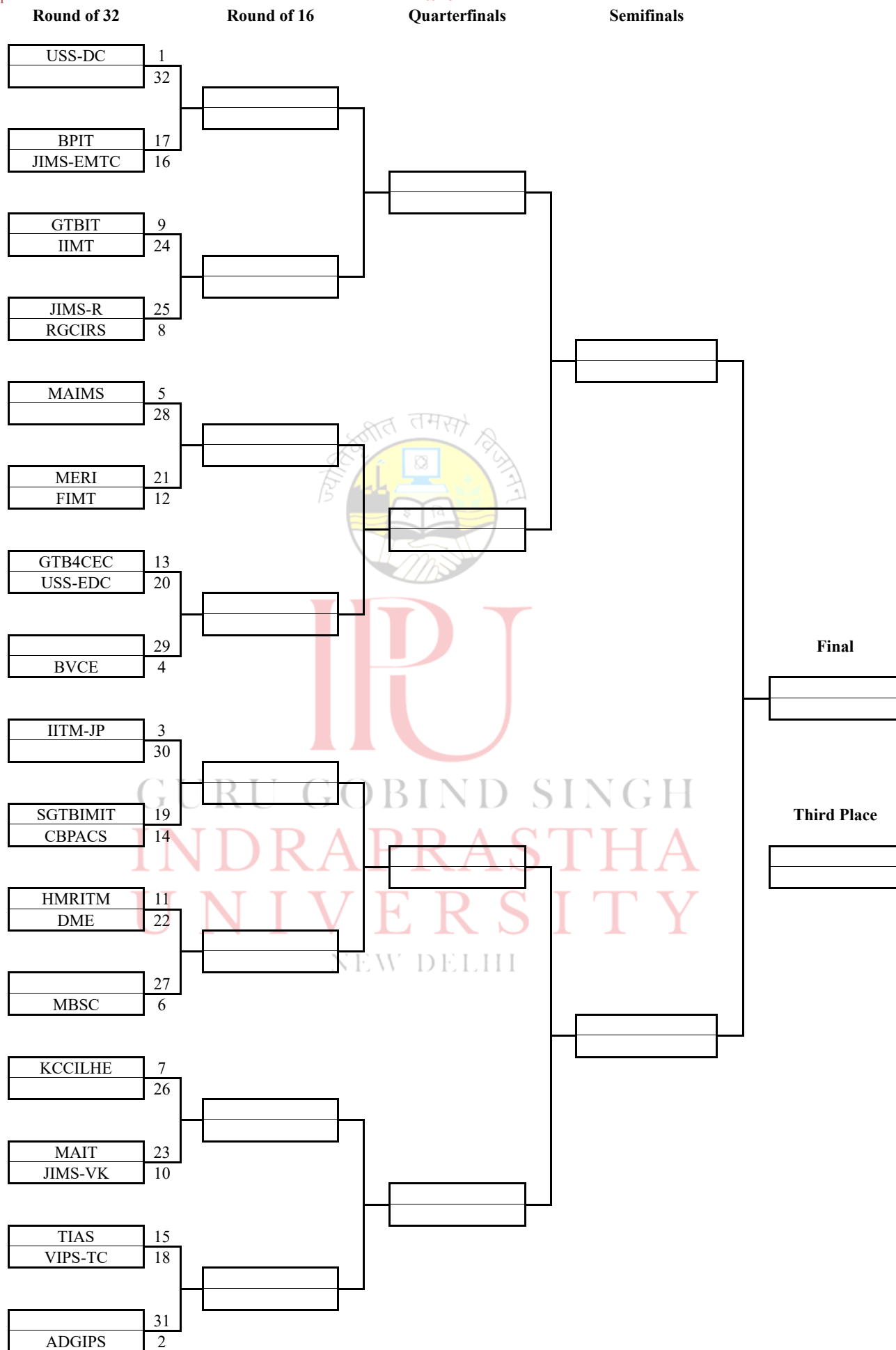
Copy to:

1. All Deans/Directors (USS/Centre) & Directors/Principals of Affiliated Institutes, GGSIPU
2. Director, UITS – with request to upload the notice on the university website.
3. Deputy Registrar (Security) – for kind information and necessary action
4. Medical Officer – with a request for necessary arrangements of First Aid, Ambulance
5. Assistant Registrar to Vice Chancellor – for kind information of the Hon'ble Vice Chancellor
6. Assistant Registrar to Registrar – for kind information of the Worthy Registrar
7. University Coach
8. Guard file


(Mahesh Kumar Hooda)
Sports Officer

20th GGSIPU Inter-Collegiate Men's Singles Tennis Championship / 29 – 31 October 2025

Fixture

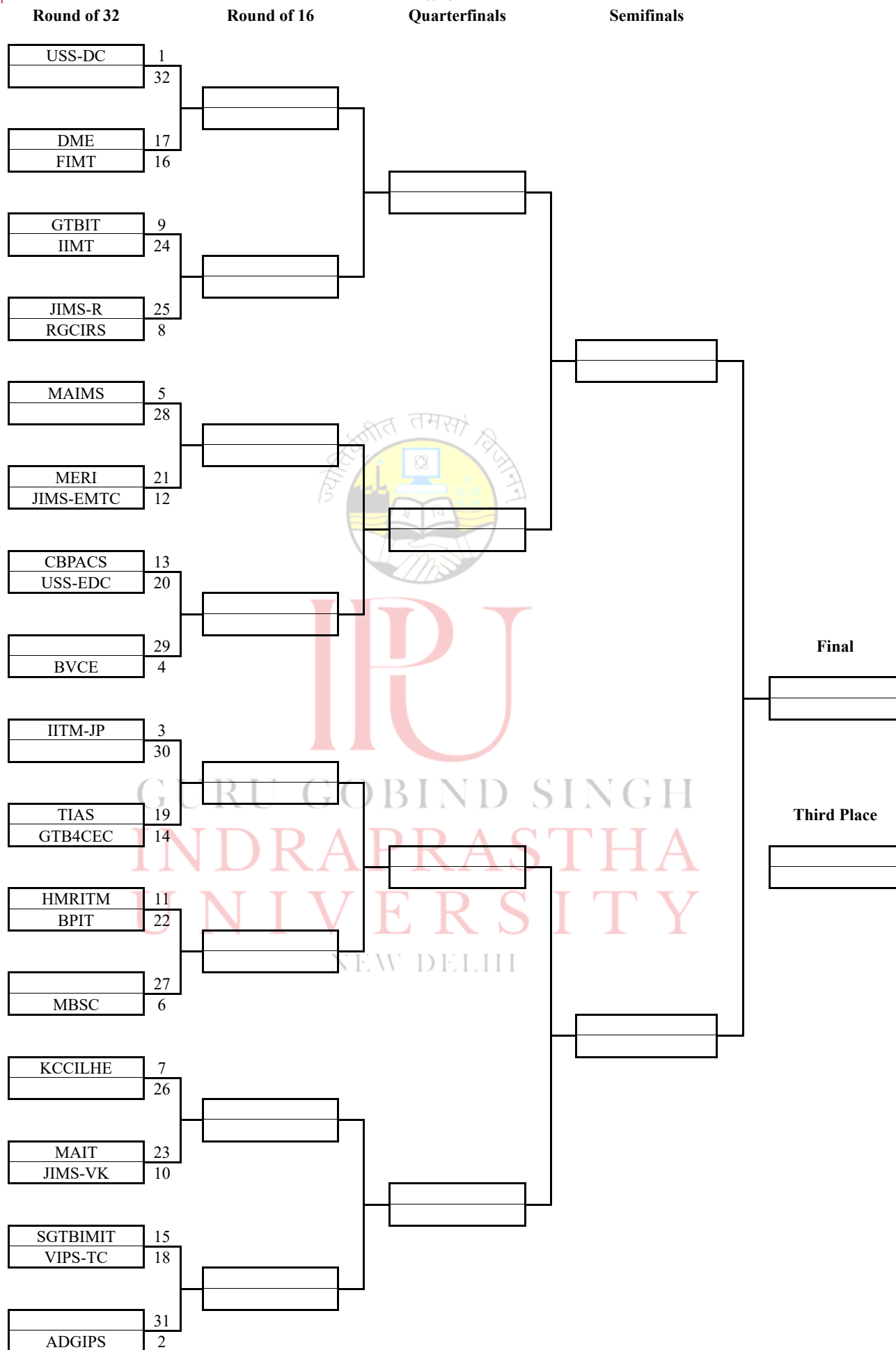


Note:

1. The University reserves the right to add teams to the fixture and to amend the match date and/or time, etc.
2. The matches will start on 29th October 2025 at 12:30 hrs.

20th GGSIPU Inter-Collegiate Men's Doubles Tennis Championship / 29 – 31 October 2025

Fixture



Note:

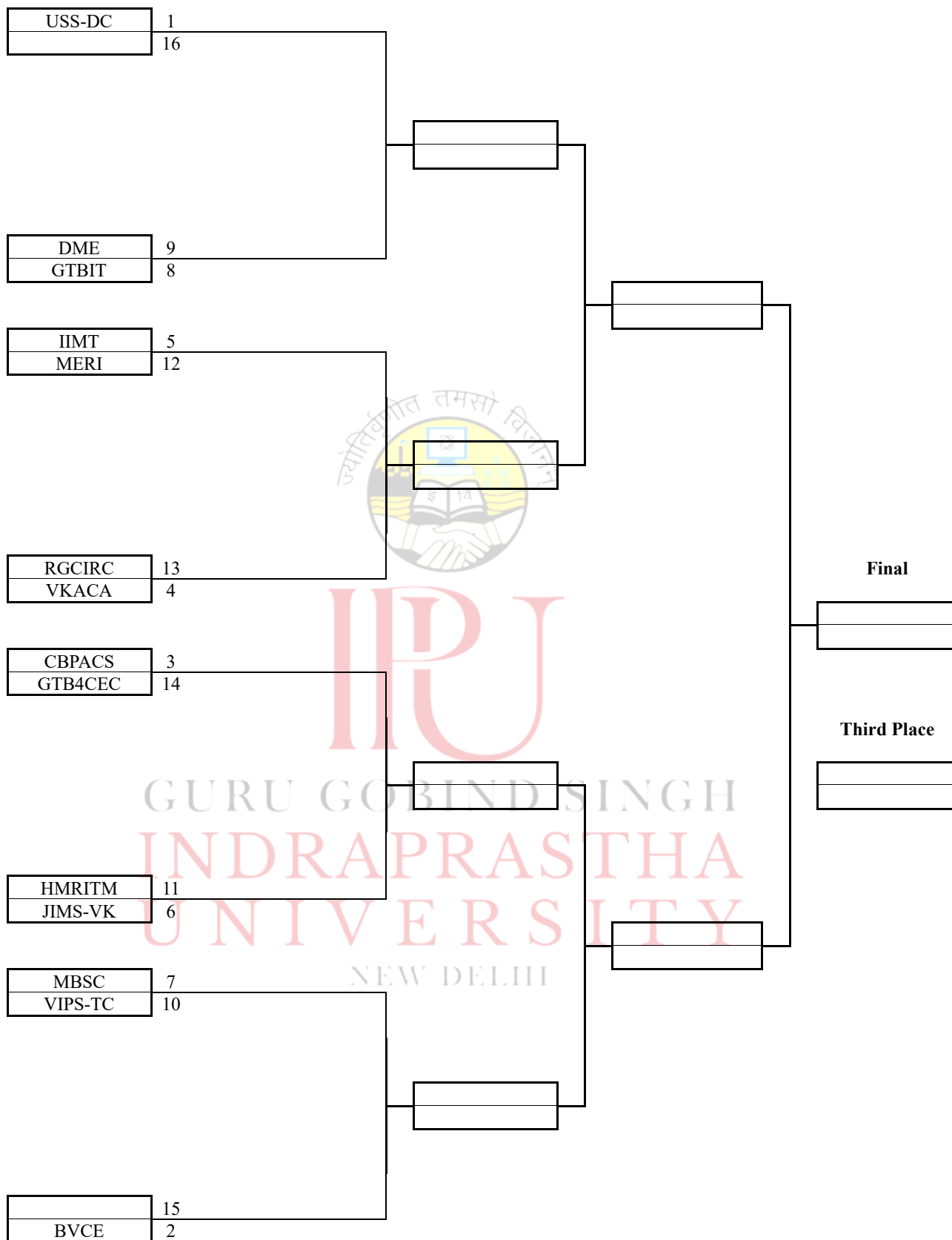
1. The University reserves the right to add teams to the fixture and to amend the match date and/or time, etc.
2. The matches will start on 29th October 2025 at 12:30 hrs.

Fixture

Round of 16

Quarterfinals

Semifinals



Note:

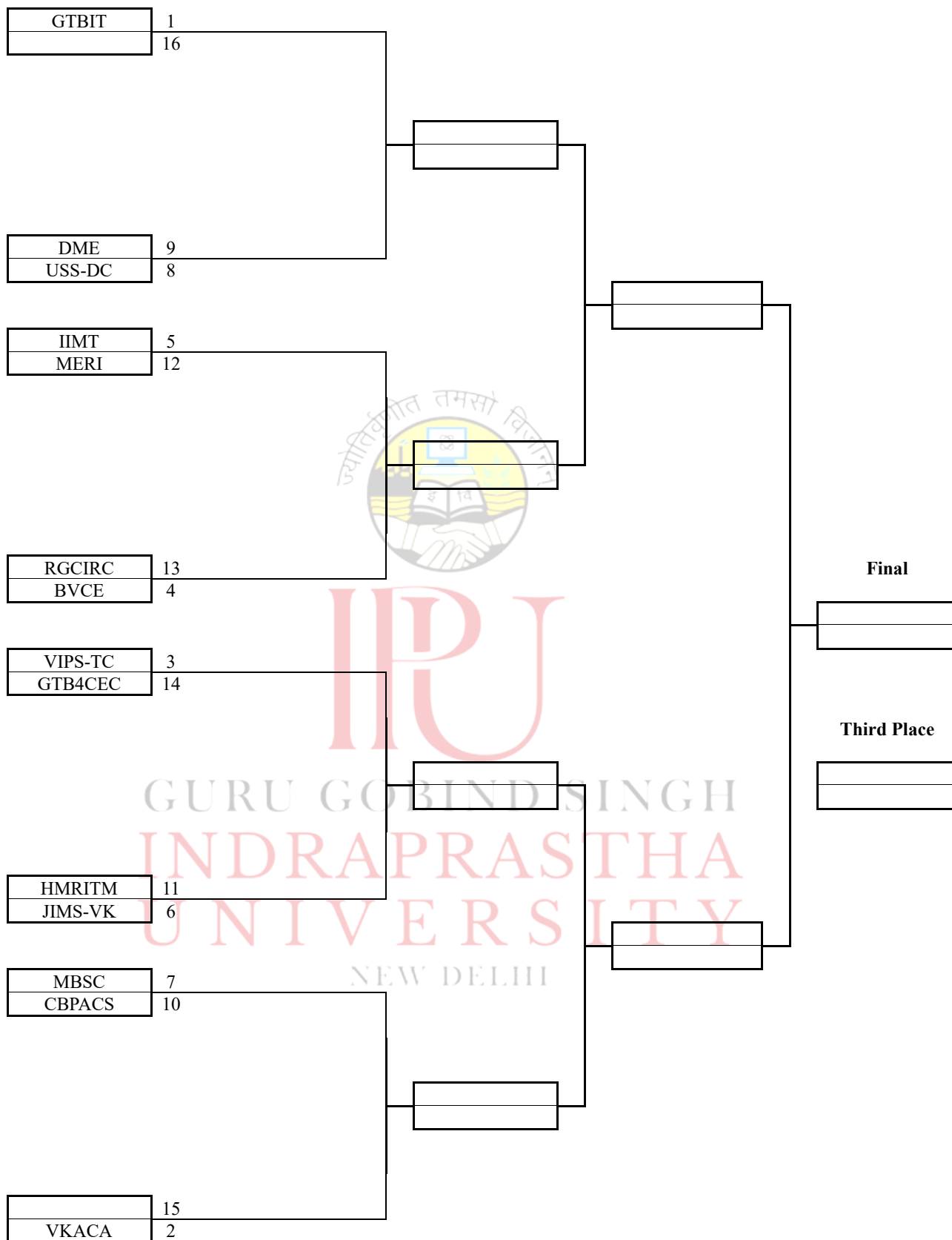
1. The University reserves the right to add teams to the fixture and to amend the match date and/or time, etc.
2. The matches will start on 29th October 2025 at 12:30 hrs.

Fixture

Round of 16

Quarterfinals

Semifinals



Note:

1. The University reserves the right to add teams to the fixture and to amend the match date and/or time, etc.
2. The matches will start on 29th October 2025 at 12:30 hrs.



Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University

(A State University established by the Government of NCT of Delhi)

Sector 16-C, Dwarka, New Delhi 110078

E-mail: sports@ipu.ac.in

Eligibility Proforma for 20th Annual Sports Meet



International Year
of Cooperatives

Cooperatives Build a Better World

Name of the Sport:

Section: Men/Women

Name of the Manager/Coach:

Name of the Institute:

Contact No. Manager/Coach

ACADEMIC YEAR: 2025-26

S. No.	Full Name of Student	Enrollment No.	Programme in which studying	Date of Birth	Present Semester	Mobile No
	1	2	3	4	5	6
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

Certified that the above particulars are true as per records of the College / Institute

Date: _____ Seal of College / Institute _____ Signature of the Director / Principal _____